

MAY 26 2004

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.
 4800 IDS Center, 80 South Eighth Street
 Minneapolis, Minnesota 55402-2100 USA

OFFICIAL

FACSIMILE COVER SHEET

TELEPHONE: (612) 349-5740 TOLL FREE: 1-800 331-4537
 FACSIMILE: (612) 349-9266

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 8

Original documents to follow by mail No originals will be sent

DATE: May 26, 2004

TO: Examiner Glenn E. Richman
Group Art Unit: 3764

FAX #: 703-872-9306

PHONE #: 703-308-3170

Application No.: 09/416,192
 Applicant: STARK et al.
 Due Date:

OUR REF.: 2947.06US01

FROM: Peter S. Dardi, Ph.D.
 PHONE #: (612) 349-5746

Attached please find the following document for filing in the above-identified patent application:

- 1) Amendment After Allowance – 7 pages

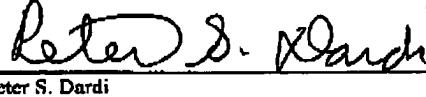
Sincerely,

Peter S. Dardi, Ph.D.
 Reg. No. 39,650

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below thereby constituting filing of same.

May 26, 2004
 Date



Peter S. Dardi

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

RECEIVED
CENTRAL FAX CENTER

MAY 26 2004

OFFICIAL

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2947.06US01

Stark et al.

Confirmation No.: 5834

Application No.: 09/416,192

Examiner: G. E. Richman

Filed: October 11, 1999

Group Art Unit: 3764

For: SYSTEM FOR ORTHOPEDIC TREATMENT

AMENDMENT AFTER ALLOWANCE

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

Further to the Notice of Allowance of May 14, 2004, Applicants respectfully submit under 37 C.F.R. § 1.312 this Amendment to address formal matters.

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Amendments to the Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below thereby constituting filing of same.

May 26, 2004
 Date


 Peter S. Dardi